



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS  
HOUSING AUTHORITY OF THE CITY OF UPLAND**

**AGENDA**

**November 14, 2016**

UPLAND CITY COUNCIL CHAMBERS  
460 N. EUCLID AVENUE, UPLAND, CA 91786  
4:30 P.M.

**RAY MUSSER, CHAIRMAN  
CAROL TIMM, VICE-CHAIR  
SHARON HORTON, TREASURER  
DEBBIE STONE, COMMISSIONER  
GLENN BOZAR, COMMISSIONER  
GINO FILIPPI, COMMISSIONER  
CHERYL ROMAN, COMMISSIONER**

**INTERIM EXECUTIVE DIRECTOR, MARIA RAZO**

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**1. Call to Order by Chairman, Roll Call**

**2. Oral Communications**

This is an opportunity for the public to comment. Items not on the agenda cannot be discussed by the Board, but can be referred to staff to be placed on a future agenda. Speakers are requested to keep their comments to no more than three (3) minutes.

**3. Consent Calendar**

Notice to Public

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the Board of Commissioners request specific items be removed from the Consent Calendar for separate action or discussion. Any member of the public may request the Authority to remove an item from the Consent Calendar, and the item will then be discussed after the regular business items.

- A. Minutes of the regular meeting of October 10, 2016 (pages 1-3)
- B. Public Housing Program Utilization Report for October 2016 (page 4)
- C. Housing Choice Voucher Program Utilization Report for October 2016 (page 5)
- D. Waiting List Statistical Report for Public Housing/Housing Choice Voucher Programs for October 2016 (pages 6-7)

**Board Action Required: Review and approve consent calendar.**

#### **4. Financial Reports for September 2016**

- E. Public Housing Program (pages 8-13)
- F. Housing Choice Voucher Program (pages 14-16)

**Board Action Required: Review and approve Financial Reports for September 2016.**

#### **5. Commissioner Items**

None

#### **6. Legal Matters**

None

#### **7. Director's Report**

- G. Director's Report for November 14, 2016 (page 17)
- H. Public Housing Program Vacancy Tracking Report for September (page 18)

#### **8. Resolution No. 16-10 – Amending the Resolution of the Board of Commissioners of the Housing Authority of the City of Upland, CA, Changes to the Voluntary Transfer Agreement**

- I. Approving changes to the Voluntary Transfer Agreement per HUD (pages 19-23)

**Board Action Required: Review and approve the changes to the Voluntary Transfer Agreement**

#### **9. Discussion Items**

- J. Extension to the Management Agreement between Housing Authority of the City of Upland and Housing Authority of the County of San Bernardino (pages 24-26)

**Board Action Required: Review and approve item J**

#### **10. Adjournment**

The next regularly scheduled meeting of the Board of Commissioners of the Housing Authority of the City of Upland is scheduled for Monday, December 12, 2016 at 4:30 p.m. at the Upland City Hall, Council Chambers located at 460 N. Euclid Avenue, Upland, CA 91786.

Upland Housing Authority ofrece asistencia idiomática gratis. Para ayuda con este documento, por favor llámenos al (909) 890-0644.

It is the intention of the Upland Housing Authority to comply with the Americans with Disabilities Act (ADA). If you require special assistance beyond what is normally provided, Upland Housing Authority will attempt to accommodate you in every reasonable manner. Please contact Anna Rico at (909) 890-9533 at least 48 hours prior to the meeting to inform us of your particular needs.

**NOTE:** Copies of staff reports or other written documents relating to each item on the agenda are on file in the office of the Upland Housing Authority and are available for public inspection during regular business hours.

**POSTING STATEMENT:** On Tuesday, November 8, 2016, a true and correct copy of this meeting agenda was posted on the bulletin board at the Upland Housing Authority office located at 1200 N. Campus Avenue, Upland, CA 91786, and an electronic copy of this agenda was posted on the Upland Housing Authority's website, [www.uplandhousing.com](http://www.uplandhousing.com) on Tuesday, November 8, 2016.